BOARD OF SELECTMEN MEETING TUESDAY, SEPTEMBER 2, 2014 – 6:30 P.M. TRAINING ROOM AT PUBLIC SAFETY BUILDING

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTSA. <u>Overlook Middle School Renovation Discussion (Supt. Ralph Hicks)</u>
- V. OLD BUSINESS
- VI. NEW BUSINESS A. <u>Vote to Revoke Liquor License</u>
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES A. <u>August 18, 2014 Minutes – Regular Meeting</u>
- IX. BOS CORRESPONDENCE
- X. SEPTEMBER MEETINGS and EVENTS
- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- **IV. PRESENTATIONS & REPORTS**
 - A. <u>Overlook Middle School Renovation Discussion (Supt. Ralph Hicks)</u>
 Supt. Hicks will be on hand to go over the proposed project at Overlook Middle School. He will answer any questions regarding this project.
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - A. Vote to Revoke Liquor License

The Board of Selectmen needs to vote to revoke liquor license #003400015 for The Wright Place Pub. Their business has closed and has been sold.

- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES

A. August 18, 2014 Minutes – Regular Meeting

- IX. BOS CORRESPONDENCE
- X. SEPTEMBER MEETINGS and EVENTS
 - Monday, September 8th @7:00 p.m.– Advisory Board Training Rm. Public Safety Bldg.
 - Tuesday, September 9th @6:00 p.m. Water/Sewer Comm. Lower Level Rm. Town Hall
 - Wednesday, September 19th @5:00 p.m. Bd. of Assessors Their office Town Hall
- XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and on Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- Dog fines of \$25.00 per dog will be mailed soon to all those who have not yet licensed their dogs. This fine is in addition to the licensing fee with late fee. Please call the Town Clerk's office at 978-827-4100 ext. 114 if you have any questions.

- <u>Monday, September 8th until 12:00 noon</u> last day to file applications for absentee ballots for voters who will be out of town for the State Primary.
- <u>Tuesday, September 9th STATE PRIMARY</u> Polls open at 7:00 a.m. and close at 8:00 p.m. at the J.R. Briggs Elementary School Gym, 96 Williams Road.

The next scheduled Board of Selectmen meeting will be held on Monday, September 15, 2014 at 6:30 p.m. in the Training Room at the Public Safety Building.

- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XV. ADJOURNMENT